



NEW HOPE

MISSIONARY BAPTIST CHURCH OF SOUTHFIELD
23455 WEST NINE MILE ROAD, SOUTHFIELD, MI 48033
DR. DAVID L. ROBERSON, PASTOR
TELEPHONE: 248.353.0675



2020 BLACK COLLEGE TOUR

APRIL 5TH THRU APRIL 10TH

"NEW HOPE BLACK COLLEGE TOUR, Producing Dream Makers; Celebrating **26 Years** of Promoting Higher Learning"



Grades 8th thru 12th, Welcome to a fun filled week of education

TOUR HIGHLIGHTS

11 Historically Black Colleges & Universities

- Howard Univ. ~ Washington, D.C.
- Hampton Univ. ~ Hampton, VA
- North Carolina A&T State Univ. ~ Greensboro, NC
- North Carolina Central Univ. ~ Durham, NC
- Clark Atlanta University ~ Atlanta, GA
- Morehouse College ~ Atlanta, GA
- Spelman College ~ Atlanta, GA
- Tuskegee University ~ Tuskegee, AL
- Alabama State Univ. ~ Montgomery, AL
- Tennessee State Univ. ~ Nashville, TN
- Fisk University ~ Nashville, TN



TOTAL COST: \$780.00

Price Includes:

Round Trip Motor Coach Transportation
Hotel Accommodations (Quad Occupancy); All taxes and gratuities
Black College Tour T- Shirt
Six Flags / Pizza & Social / Breakfast, Lunch and Dinner

Initial deposit: \$200.00 due ASAP
(Seats are limited)

2nd payment: \$290.00 due February 8, 2020

Final payment: \$290.00 due March 21, 2020

Please complete the form below and include a check, money order, or cashier's check payable to New Hope MBC.

Mail to New Hope MBC, PO Box 2802,
Southfield, MI 48037-2802.

Payments and registration forms are also accepted every Thursday at New Hope, from 6:30pm to 8:00pm

NO REFUNDS AFTER JANUARY 31, 2020

For further information, or to register & pay online, visit:
www.newhope-mbc.org

Deacon Roger Rodgers - (313) 715-7077
Reverend Jacqueline Albert - (248) 238-7109
Annie Davis - (248) 396-3596
Dorothy Lamb - (248) 227-5385
Church - (248) 353-0675

Please complete the form below and mail.....

NEW HOPE MBC 2020 BLACK COLLEGE TOUR REGISTRATION FORM

STUDENT NAME: _____ MALE: FEMALE: AGE: _____

SCHOOL: _____ GRADE: _____ T-SHIRT SIZE: _____

STUDENT'S CELL#: _____ HOME# _____

PARENTS' NAME: _____ CELL#: _____

ADDRESS: _____ CITY: _____

EMAIL: _____ STATE: _____ ZIP: _____